

Last Word On David Myatt



David Myatt: Visiting A Catholic Church, 1995

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For decades, the life and the written works of David Myatt have divided opinion. For many, notably antifascists and their supporters, Myatt is not only a 'right-wing' extremist and a 'theoretician of terror' both neo-nazi and Islamic, but also the founder and leader of the Occult movement the Order of Nine Angles (O9A) once described as an "incubator of terrorism" and as "the most extreme far-Right network in the world" {1}. In addition, Myatt's post-2012 rejection of his decades of extremism {2} and his denial of involvement with the O9A has been greeted by antifascists with both scepticism and outright disbelief; as a deception by an unrepentant neo-nazi. {3}

However for others - currently a quite small minority - Myatt is regarded very differently. A minority view well-described by a recent review of Myatt's published and scholarly text *Corpus Hermeticum: Eight Tractates* {4} about which the reviewer wrote:

"I find Mr Myatt's versification compelling, it is no wonder this man stoked so much passion and ardor through his words and doctrines, but it is his personal utter annihilation of past cabals and secessionism, as well as his genuine, deep and humbling confessions and lamentations that impel and inspire.

Galvanising personal apocalypses with the resurrection of an intellect that underwent absolute dissolution, only to be reborn in the ashes of an unwavering desire to serve Love and to understand its very own Numinous Nature has generated a brilliantly liberated albeit very melancholy litterateur.

To all those with an intransigent and intractable desire to seek a deeper and more profound personal apothegm, to wash away the veneer of lies and deception, I encourage you to not pass this essay by and to forgive past transgressions as others would forgive your own.

In the event you are looking to serve some personal zealotry based on anger and disappointment then look away because this is not the DWM you are hoping it might be."

Which conundrum of the disparity of views about Myatt perhaps only the passing of causal Time will resolve. For myself I incline toward the view - based on a study of history and of human nature - that fifty or so years from now the view of antifascists and their supporters will be understood for what they are: based on prejudice and hatred due to adherence to the supra-personal ideology of antifascism and which ideology breeds in its adherents, as all ideologies do, a fanatical, unforgiving, Certitude Of Knowing with the attendant dehumanization of individuals.

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{1} Mail on Sunday, 2 January 2021, <https://www.dailymail.co.uk/news/article-9107019/Government-propaganda-unit-given-secret-mission-infiltrate-neo-Nazis-linked-terror-plots.html>

{2} Myatt's rejection of extremism is described in many post-2012 texts including *Understanding and Rejecting Extremism*, <https://davidmyatt.files.wordpress.com/2022/08/david-myatt-rejecting-extremism.pdf>

{3} For a summary of the antifascist view see *In Their Prejudice They Prefer To Prejudge*, <https://archive.org/download/dm-prejudged/dm-prejudged.pdf>

{4} Myatt's translation and commentary is freely available at <https://davidmyatt.files.wordpress.com/2018/03/eight-tractates-v2-print.pdf>

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